

Mt. Shasta City Council Special Meeting Agenda

Monday, January 10, 2022; 5:00 p.m.

Please note that this meeting is being agendized to allow Council Members, Staff, and the public to participate in this meeting via ZOOM, pursuant to the Governor's Executive Order N-29-20. Members of the public may remotely listen to and participate in the meeting via the information below:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83206472221>

Or Telephone:

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 408 638 0968 or +1 646 876 9923

Webinar ID: 832 0647 2221

	1. Call to Order and Roll Call
	CITY COUNCIL BUSINESS
	2. Interview and possible appointment of Downtown Enhancement Advisory Committee Applicant: a. Ashley Hagge
	3. Adjourn Availability of Public Records: All public records related to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at City Hall located at 305 North Mt. Shasta Blvd., Mt. Shasta, CA at the same time the public records are distributed or made available to the members of the legislative body. Agenda related writings or documents provided to a majority of the legislative body after distribution of the Agenda packet will be available for public review within a separate binder at City Hall at the same time as they are made available to the members of the legislative body. The City of Mt. Shasta does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or provision of services. In compliance with the Americans with Disabilities Act, persons requiring accommodations for a disability at a public meeting should notify the City Clerk or Deputy City Clerk at least 48 hours prior to the meeting at (530) 926-7510 in order to allow the City sufficient time to make reasonable arrangements to accommodate participation in this meeting.

APPLICATION FOR APPOINTMENT
TO BOARDS/COMMISSIONS/COMMITTEES

(DEAC) DOWNTOWN ENHANCEMENT ADVISORY COMMITTEE
(Please specify which Board/Commission/Committee for which you are applying)

The Mt. Shasta City Council is seeking area residents who wish to serve on a Board, Commission or Committee which has been established to assist and advise the City Council on specific matters. Please complete this application in full (attach a resume or other information which may assist the City Council in making its selection) and file the completed document with the Mt. Shasta City Clerk.

NAME: ASHLEY HAGGE HOME TELEPHONE: [REDACTED]
CELL TELEPHONE: (SAME) EMAIL ADDRESS: [REDACTED]
HOME ADDRESS: [REDACTED] CITY: MT SHASTA ZIP: 96067
BUSINESS NAME: MONTE BIANCO INN / MIKE ETONYS WORK TELEPHONE: (415) 850-7764

Resident of Mt. Shasta area for 11 years. Do you live inside or outside the city limits?
Are you a registered voter? Yes No

How did you become aware of the vacancy? COMMITTEE MEMBER / MEETING

Please state briefly your reasons for applying and why you feel you are qualified for appointment to this body (Use additional paper, if necessary): I was born and raised in Dunsmuir and currently live in Mt Shasta. This is my home and I want to see changes that will make Mt Shasta thrive. I have a BFA in Interior Architecture and a BA in Psychology. I'm familiar with site plans, government paperwork, and social media. I have multiple businesses in Mt Shasta as well.

Educational Background/Degrees: California State University of Chico
BFA Interior Architecture and BA Psychology. CALIFORNIA
REAL ESTATE LICENSED SALES ASSOCIATE LICENCE.
OTHER Certificates applied to real estate: investor specialist,
first time home buyer specialist, CMA Cert., and CTC Cert.

Presently Employed By: MIKE ETONYS Monte Current Position: Manager/owner/sole
Bianco Inn, and Coldwell Banker
Planning Commission Applicant Provided With Planning Commissioner Candidate Questions Associate

Are you currently serving on any other City Council appointed Board, Commission or Committee?

No Yes; If yes, list here: _____

Have you previously served on any other City Council appointed Board, Commission or Committee?

No Yes; If yes, list here: _____

Please describe your past and present community involvement including voluntary, social, city, church, school, business, and/or professional associations you have been involved in and are applicable to this application (Include dates of involvement):

I have donated to Chamber of Commerce events and helped with events.

List any State, County or Municipal Boards or Commissions you are presently or have previously served on:

NA presently. Boys and Girls Club CALE STAFF MEMBER, Community Legal Information Center CLE, American Society of Interior Designers ASID

A short summary of your vision for the Commission or Committee's contributions to the future of Mt Shasta:

To make this a destination point for people and make current residence proud of the town they live in.

Are you available to attend daytime meetings? YES NO

Are you available to attend evening meetings? YES NO

(NOTE: DEPENDS ON DAYS)

Local References:

NAME	AFFILIATION	FIRM	ADDRESS	TELEPHONE
John Doe Example	Former Supervisor	Personnel Preference	825 John Doe Avenue Mt. Shasta	(530) 926-9999
GINO FORUCCI	CO-OWNER / PARTNER	MIKE & TONY'S MONTE BIANCO INC		
ADAM ORECK	BROKER - CB	COLDWELL BANK		
NION SHEPPARD	FRIEND / OTHER BUSINESS OWNER	ALLA - DEAC MEMBER		

I HEREBY CERTIFY THAT THE FACTS, STATEMENTS, AND INFORMATION PRESENTED WITHIN THIS APPLICATION ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT ANY OR ALL INFORMATION ON THIS FORM MAY BE VERIFIED. I UNDERSTAND THAT ANY MISREPRESENTATION OR OMISSIONS OF ANY INFORMATION REQUIRED IN THIS APPLICATION MAY RESULT IN MY APPLICATION BEING DENIED BY THE CITY OF MT. SHASTA. I UNDERSTAND AND AGREE THAT THIS DOCUMENT IS A PUBLIC RECORD SUBJECT TO DISCLOSURE UNDER THE PUBLIC RECORDS ACT.

Dated: 11/30/21

Signature: 

The City of Mt. Shasta advises the public, employees, and job applicants that it does not discriminate on the basis of race, color, religion, national origin, sex, sexual orientation, age, or handicap status in providing its services, programs, benefits and employment.

RETURN THIS FORM TO:
ATTN: DEPUTY CITY CLERK, CITY OF MT. SHASTA, 305 N. MT. SHASTA BLVD., MT.
SHASTA, CA 96067

For information call (530) 926-7510